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MORNING APPEAL.

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S. P. DAVIS.

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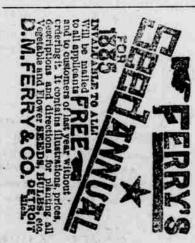
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OFFICIAL

REPORT OF THE AUDITOR AND TREASURER

ORMSBY COUNTY,

State of Nevada,

OFFICE OF COUNTY AUDITOR.
ORMSBY COUNTY, NEVADA
APRIL 4, 1885.

To the Honorable Board of County Commis. sioners, Gentlemen:

We herewith submit a joint report of the financial condition of the County, for the quarter ending March 31, 1885.

Balance in the Treasury Jan. 1, 1885..... \$17.751 67 Receipts: lected by county officers.... 1,482 50 2,889 90 County Licenses..... Gaming " 987 00 dsmen of James Fraser.....

Property sold by Treasurer..... Rents of county building..... Apportionment of State School Moneys..... Delinquent taxes of 1881..... 212 49 Delinquent poll taxes of 1884..... 20 (0 Ten per cent delinquent taxes of 1884 23 20

Fees in Justice Court M. M. Gaige...

Court docket fees..... 26 90 \$28,568 32 Disbursements: General fund, General expenses.... \$ 4860 36 Salary " , Salaries of officers... County building repair fund, Repairs District Judges' salary..... Conting't fund, Conting't expenses. State school fund district No. 1...... 4 " " " 2...... 4 " " 3.....

County school fund district No. 1 County " County " " " 3" Total disbursements Recapitulation: Balance on hand and receipts..... 28,568 32

Amount of disbursement...... 13,337 14 Tetal amount in the county treas .. \$15,231 18 Amount in the Treasury apportioned as follows: General county fund...... \$ 3,530 28 State fund..... 476 34 Salary fund...... 1,399 41 County building repair fund..... Contingent fund 310 74

Railroad, interest and sinking fund. 3,727 02 District Judges' salary fund...... 258 29 County school fund unapportioned.. 38 18 State school fund, district No 1..... 1,500 73 \$12,009 04 \$12,009 84 To amount brought forward State school fund districi No: 2.....

County school fund, District No.1... 2,535 78 Total

> Respectfully submitted-FRED. D. TURNER. County Auditor, JACOB TOBRINER. County Treasurer.

ORDINANCE NO. 68.

N ORDINANCE TO ABATE the Nuisance of Dogs Running at Large Within the Limits of Carson City.

The Board of Trustees of Carson City

Section 1-Any person keeping any dog or dogs within the corporate limits of Carson City shall procure from the City delinquency specified, and costs of suit. Marshall a tag for each such dog, for which he or she shall pay a yearly license of two dollars.

Section 2--It shall be the duty of the City Clerk to procure at the expense of the city, and deliver to the City Marshall such number of suitable tags as may be required, taking his receipt therefor. Saitl tags shall be disposed of by said City Marshall in the manner hereinafter provided. He shall also make out and submit to the Board of Trustees, at least once in each quarter year, and at any time when said Board may require it, a verified statement of his receipts from the sale of dog tags, showing the amount paid out or retained by him for fees as

hereinafter provided, and the amount paid into the City Treasury. Secrion 3-It shall be the duty of the City Marshall and the duty of every policeman to take into custody any dog or dogs running at large within the city not provided with and wearing tags as herein provided, and place such dog or dogs in the city pound; and when so impounded they shall be kept securely for forty-eight hours. If not claimed and redeemed before the expiration of such time, they shall be killed by the City Marshall and removed beyond the city

limits and buried. SECTION 4-For each tag sold by the City Marshall he shall be entitled to a fee of

ten per cent. For each impounded dog killed, removen and buried, the officer or officers performing that service shall be entitled to and receive the sum of one dollar. The fees herein provided for, shall be retained and paid out of the money derived from the sale of dog tags by the

City Marshall. Sacres 5-It shall be the duty of the City Marshall to issue said tags and keep a record of the name of the purchaser of each tag, together with the number of OFFICIAL

Section 6-Any person wishing to releem a dog that has been impounded shall pay to the City Marshall the sum of three (\$3) dollars for a tag, or showing that the license on said dog has been paid within the year; in which case the cost of another tax shall be but one dollar.

SECTION 7-Any person or persons who shall be guilty of counterfeiting the tags herein provided for, with the inten-5ion of defrauding the city, shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine not exceeding thirty dollars, or by imprisonment in the city jail not exceeding fifteen days, or by both such fine and imprisonment.

SECTION 8-Ordinances No. 3, No. 47, and No. 55 entitled "An ordinance to abate the nuisance of dogs running at large," are hereby repealed. Approved: Attest.

M. D. HATCH, R. W. BOLLEN, President Clerk.

ORDINANCE NO. 67

A N ORDINANCE TO PROHIB-it the Selling of Pangerous Weapons to Minors:

The Board of Trustees of Carson City

do erdain: SECTION 1--It shall be unlawful for any person, firm or association, to sell or dispose of any dirk, dirk knife, sword, sword cane, billy, slung shot, revolver pistol, gun or other dangerous or deadly weapon, to any person under the age o 21 years.

SECTION 2-Any person violating any o the provisions of this ordinance shal be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not exceeding twenty dollars, or imprisonment in the city jail not exceeding ten days, or by both such fine and imprisonment.

Attest: Approved: M. D. HATCH, R. W. BOLLEN, Clerk. President

N THE JUSTICE COURT OF THE TOWNSHIP OF CARSON OF THE COUNTY OF ORMSBY

State of Nevada DISTRICT ATTORNEY'S OFFICE.

NOTICE OF BUIT COMMEXCED

To the following named defendants and to all owners of, or claimants to, 65 63 the real estate thereon, or improve 141 84 ments when assessed separately, hereinafter described, known or unknown, You are hereby potified that suits have been commenced in the Justice Court of Carson township, Ormsby county. Nevada, by the State of Nevada plaintiff against each of the defendants hereinafter named, and each of the following described tracts or parcels of land, with the improvements thereon, and improvements when separately assessed, and all owners of, or cialmants to the same, known or unknown, to recover the tax and delinquency assessed to said defendant against property, for the fiscal year commencing January 1st. 1884 and ending December 31st. 1884. and that a summens has been duly issued in said case; And you are further notified that unless you appear and answer the complaint filed in said cause

on or before the Eighth day of May, A. D. 1885 Judgment will be taken against you and the real estate and improvements herein described, for the amount of tax and E, D. Sweeney and lots numbered 4 and

5, in block No. 9, with dwelling in Sears, Thompson & Sears division of Carson City, personal property assessed at \$500, tax and delinquency \$59 67. R. H. Fish and land bounded as follows: Beginning at a point on the north line of 5th Avenue, 200 feet east of south east corner of Rice & Peters' division of block No. 8, and running thence east along the north line of 5th Avenue 100 feet; thence north 248 feet; thence west 100 feet; thence south 248 feet to place of beginning, with dwelling,

sed at \$:00, tax and delinquency \$19 14. C. A. Nichols & O. P. Crawford and lots No. 4 and 5, in block 25, of Musser's division of Carson City, tax and de-

linquency \$3 68. Stephen Jones and east half of lots No. 2 and 3, in block No. 34, with dwelling of Sears, Thompson & Sears division of Carson City, personal property assessed at \$100, tax and delinquency

JAMES D. TORREYSON, District Attorney Ormsby Co. Nev. W. H. Crister, Rheriff Ormsby Co. Nev. Carson City, April 2. 1885.

PROPOSALS FOR WOOD AND Coal.—Headquarters Department of California, office of Chief Quartermaster, Presidio of San Francisco, Cal., March 30th, 1885 .- Sealed proposals in triplicate, subject to usual con ditions, will be received at this office, and at the offices of the Quartermasters of the following named posts, until II A. M., San Francisco time, on

Wednesday, April 20th, 1885. At which time and places they will be opened in the presence of bidders, for furnishing and delivery of military supplies during the focal year commen eing July 1, 1885, as follows : Wood at

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OFFICIAL

Fort Bidwell, Fort Gaston and San Diego Barrackf, Cal., and Forts Halleck and McDermit, Nevada. Also, at the same time, at this office only, for military supplies for the same period, as follows: Wood, and anthrocite, bituminous, and blacksmith's coal, at Presidio of San Francisco; wood and bituminous coal at Benicia Barracks; kindling wood and bituminous and blacksmith's coal atSan Francisco; kindling wood and bituminous coal at Alcatraz sland; and bituminous coal at Angel Island, and Forts Mason and Winfield Scott, Cal. The Government reserves the right to rejectany or all bids. Preference given to articles of domestic production and manufacture, conditions of price and quality being equal, and such preference given to articles of American production and manufacture produced on the Pacific Coast to the extent of the consumption required by the public service there. Blanks and full information as to bidding, e c., will be furnished on application to this or to the Quartermasters of the posts named. Envelopes containing proposals should be plainly marked "Proposals for Wood (or Coal) at ____ ," and addressed to the undersigned or to the respective Post Quartermasters, J, D. BINGHAM, Asst. Q M. Gen'l, Chief Quartmaster,

PROPOSALS FOR TRANSPORTA-tion. - Headquarters Department of California, office of Chief Quartermaster, Presidio of San Francisco, Cal., March 5, 1885,-Sealed proposals in triplicate, subject to the usual conditions will be received at this office until 11 o'clock A. M., Tuesday, April 14, 1885, at which time and place they will be opened in the presence of bidders, for the Transportation of Military Supplies on the following-described routes in the De partment of California, during the fiscal yearcommencing July 1, 1885:

Route No. 1-Reno, Nevada, to Fort Bidwell. Califernia. Wagon Transportation. Distance, 192 miles. Route No! 2-Winnemucca, Nevada, to Fort Mc-Dermit, Nevada. Wagon Transportation. Distance, 78. Route No. 3-Arcata California, to Fort Gaston, California. Pack Mule Transportation. Distance, 40 miles. Separate proposals must be made for each route. The Government reserves the right to reject any or all proposals. Blanks and full information as to bidding, etc., will be furnished on application to this office. Envelopes containing prosposals should be marked "Proposals for the Transportation on Route No. -, and addressed to the undersigned. J. D. BINGHAM, Assistant, Q. M. General, Chief Quarter master.

INDIAN WAR CLAIMS.

[OFFICIAL.]

Office of the Beard of Examiners, Carson City, Nevada, April, 7th 1885.

Notice is hereby given by the Board of Examiners of the State of Nevada. by authority of, and in compliance with an Act entitled "An Act relative to the proving of Indian War Claims" approved February 17, 18-5, that they the said Board are prepared to examine into all claims for services rendered, moneys expended, indebtedness incurred and su pplies and necessaries furnished be tween the first day of January, A. D. one thousand eight hundred and sixty, and the date of the approval of this Act in repelling invasions and suppressing Indian outbreaks and hostilities within the territorial limits of the present State of Nevada; also, that they will examine into all claims for horses, equipments and wagons actually lost by those engaged as aforesaid, while in the line of duty in actual service.

Claimaints are notified to present their claims by petition to this Board showing the amounts and items thereof within sixty days from the first publi. cation of this notice. Said claimants may appear before this Board and produce such evidence as they may have in support of their respective demands.

J. W. ADAMS, J. M. DORMER, W. H. DAVENPORT: State Board of Examiners

Attest:- WELLS DRURY, Clerk of the Board. Carson, Nevada, Ayril 7th.

TREES TREES AND PLANTS

AT A BARGAIN.

As it is late in the season, in order to close out our stock of Taxes and Plants we will sell any and all stock now on hand at greatly reduced rates, Send for descriptive catalogue or seed list of trees wanted and we will give special prices. We offer great inducements to parties buying in quantity. A rare opportunity for dealers buying to sell again. Send orders at once, as we shall close out soon.

We also offer a large and complete assortment of Field, Flower and Garden seeds, pure and fresh. Send for seed catalogue. Prices low as Eastern dealers. Our wholesale fruit and produce department is second to none on the Coast. We can furnish on short notice at lowest rates, green and dried fruits. canned goods, nuts and vegetables of all kinds. Everything in the produce line. Give us a trial.

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Young Men :- Rend This. The Voltaic Belt Cc., of Marshall Michigan, offer to send their celebrated ELECTRO-VOLTAIC BELT and other EL-ECTRIC APPLIANCES on trial for thirty days, to men (young or old) afflicted with nervous debility, loss of vitality and loss of manhood, and all kindred troubles. Also for rheumatism, neuraliga, paralysis, and many other diseases. Complete restoration to health, vigor and manhood guaranteed. No risk is incurred as thirty days trial allowed. Write them at once for illusated pamphlet free

Groceries, Fruits, Etc. John Novacovich, next to Job Stern berg's, is now selling groceries and provisions, fruits, vegetables, nuts, candies and general family supplies, and this is the place to look for first-class goods at low figures. Try it lm *

Doc. Benton's Livery Stable. Doc. Benton wishes to inform his pa-

rons that he is at the old stand, ready o furnish livery teams on the shortest notice. Also deals in ice and mineral water, delivered to any part of the city.

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All orders for repairs and instructions on the Favorite Singer Sewing Machine left at our store will be promptly attended to by a competent repairer.

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